ADVERTISEMENT FOR BIDS

Notice to Contractors:

Sealed bids will be received by the City Clerk of the City of Mobile, Alabama, 205 Government Street, 9th Floor South Tower, until 2:30 p.m. local time, May 20, 2015 and then publicly opened and read in the City Engineering Department, 3rd Floor, South Tower, Room 357 for constructing:

Project Name: 2015 Miscellaneous City Wide Drainage Repairs, Phase 2

Project No: 2015-202-01-A

Project Description: Miscellaneous Ditch Repairs
Major work items include: Slope paved ditch repairs

Plans & contract documents may be obtained from the office of *Neel-Schaffer*, *Inc.*, *851 East I-65 Service Road*, *Suite 402*, *Mobile*, *Alabama 36606* upon payment of \$_50.00_. This deposit shall be refunded in full to each prime Contractor Bidder upon return of the documents in reusable condition within ten (10) days after Bid Opening. The cost of and return of additional sets of specifications shall be in accordance with Act 97-225, Public Works Contracts.

No Bid Packages will be issued to Contractors later than twenty-four (24) hours after the Pre-Bid Conference. No questions, whether orally or written, will be addressed after 5:00 p.m. on May 18, 2015.

A Mandatory Pre-Bid Conference will be held at City Engineering Department, 3rd Floor, South Tower, Room 357, Mobile Government Plaza, 205 Government Street, Mobile, Alabama, on May 18, 2015 at 10:00 A.M. Significant items related to the proposed construction will be explained. *Any contractor not represented at the Pre-Bid Conference will be disqualified from bidding on the project.*

No bid will be received and considered unless made out on the blank form or Proposal attached, and unless all papers attached hereto are returned with the bid and the Proposal sheet attached.

Each bid shall be accompanied by a check or bid bond for the sum of five percent (5%) of the amount bid (maximum amount of bond \$10,000), made payable to the City of Mobile, and certified by a reputable banking institution. These monies shall serve as assurance that within ten (10) days of notice of contract award contemplated in the Proposal, the successful bidder will enter into such contract and file a bond for the execution of same.

The performance bond required will be for the amount bid, and labor and material bond shall be one hundred percent (100%) of amount of contract, and shall be made by a Surety Company acceptable to the City of Mobile and upon the forms of bonds appended hereto.

In default of the entering into such contract and the execution of such bond, the certified check required to accompany such bid shall be forfeited to the City of Mobile, Alabama. These fees shall not be a penalty but damages for delays, or for the additional cost or expenses that the City of Mobile may incur by reason of such default.

Bidders must be licensed Contractors in the State of Alabama pursuant to Sections 34-8-1 through 34-8-27 of the Code of Alabama of 1975 as amended, and shall indicate State License Number on outside of bid envelope. Any contractor that desires to bid as a prime contractor must possess a Municipal & Utility (MU) or a Highways & Streets (HS) Major Classification per Section 230-X-.27 of the State of Alabama Licensing Board for General Contractors Administrative Code. Also to be considered a

valid bidder, the contractor must be pre-qualified to bid State of Alabama Department of Transportation (ALDOT) projects before the Mandatory Pre-Bid Conference.

The City of Mobile reserves the right to reject any and all bids and waive informalities in the bidding.

Bids must be sealed and have the project name and number marked on the outside of the envelope. The envelope containing bids must be addressed as follows, and delivered to Ms. Lisa C. Lambert, City Clerk; City of Mobile, Post Office Box 1827, Mobile Alabama 36633; õBid for completion of <u>2015</u> <u>Miscellaneous City Wide Drainage Repairs, Phase 2</u>, City of Mobile Project No. <u>2015-202-01-A</u>, in the City of Mobile, Alabamaö.

PLEASE PUBLISH IN THE ISSUES MAY 3RD, MAY 10TH & MAY 17TH, 2015